

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No. 8755

MMB Docket No. 1001-0806

Application of: White

Group Art Unit: 3625

Serial No. 09/538,466

Examiner: Y. Garg

Filed: March 29, 2000

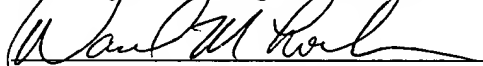
For: Automated Cafeteria



I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to:
Commissioner of Patents, P.O. Box 1450,
Alexandria, VA 22313-1450 on June 23, 2003
(Date of Deposit)

David M. Lockman

Name of person mailing Document or Fee


Signature of person mailing Document or Fee

June 23, 2003

Date of Signature

PETITION FOR EXTENSION OF TIME
PURSUANT TO 37 C.F.R. § 1.136(a)

Commissioner of Patents
Alexandria, VA 22313-1450

Sir:

In connection with the Office Action dated January 23, 2003 in the above-entitled application, Applicant respectfully requests a two (2) month extension in which to file a response, from April 23, 2003 to June 23, 2003.

RECEIVED
JUN 30 2003
GROUP 3600

06/27/2003 SSESHE1 00000056 09538466 410.00 0P
01 FC:1252

6/3/03
6/2/03
st
LGE
Garg

The fee required by 37 C.F.R. § 1.136(a) is submitted herewith. Also, please provide any further extensions of time which may be necessary and charge any fees which may be due to Deposit Account No. 13-0014, but not to include any payment of issue fees.

Respectfully Submitted,

MAGINOT, MOORE & BOWMAN

A handwritten signature in black ink, appearing to read "David M. Lockman", written over the printed name.

David M. Lockman
Attorney for Applicant
Registration No. 34,214

June 23, 2003
Maginot, Moore & Bowman
Bank One Center/Tower
111 Monument Circle, Suite 3000
Indianapolis, Indiana 46204-5115
(317) 638-2922 telephone
(317) 638-2139 facsimile